



# **CITIZENS' BOND OVERSIGHT COMMITTEE**

**Compton Community College District**  
1111 E. Artesia Boulevard - Compton, California 90221

## **MEETING AGENDA** **Thursday, April 11, 2018 – 5:00 P.M.** **District Board Room**

- I. Call to Order at 5:00 p.m.**
- II. Roll Call**

|  |                |
|--|----------------|
| Martha Brown, Chair                                      | Marjorie Shipp |
| Elizabeth Atkinson                                       | Olivia Verrett |
| Adele Johnson  | Delores Zurita |
| Irene Shandell-Taylor                                    |                |
| Steve Haigler, Vice President of Administrative Services |                |
- III. Pledge of Allegiance**
- IV. Approval of Agenda**
- V. Review/Approval of Meeting Minutes of February 7, 2019**
- VI. Public Comments on Agenda/Non-Agenda Items**
- VII. Presentation**
  - A. Bond Audit
  - B. 2018 Bond Oversight Committee Annual Report
- VIII. Discussion/Action Item**
  - A. Bond expenditure report
- IX. Committee Members' Comments**
- X. Next Regularly Scheduled meeting: June 6, 2019 @ 5:00 p.m.**
- XI. Adjournment**