



## COMPTON COMMUNITY COLLEGE DISTRICT

### CITIZENS' BOND OVERSIGHT COMMITTEE APPLICATION

The Compton Community College District is seeking qualified, interested individuals to serve on a committee of community leaders that will serve as the Citizens' Bond Oversight Committee for the implementation of the District's Measure CC (2002), Measure C (2014), and Measure CC (2024) facilities bond programs.

#### **Proposition 39 Bond Elections**

- On November 4, 2024, voters residing within the Compton Community College District passed Measure CC. Measure CC is a \$200,000,000 bond measure that authorizes funding for needed repairs, upgrades, and new construction projects to the District's facilities. Proposition 39 required a 55% supermajority for approval; Measure CC (2024) was passed by 60%.
- Measure C (2014) is a \$100,000,000 bond approved by voters on November 4, 2014.
- Measure CC (2002) is a \$100,000,000 bond approved by the voters on November 5, 2002.

#### **Establishment of a Citizens' Bond Oversight Committee**

After a bond authorized under Proposition 39 is passed, state law requires that the Compton Community College District Board appoint an independent Citizens' Bond Oversight Committee (CBOC) to work with the District.

With the passage of a third facilities bond measure, Measure CC (2024), the existing CBOC will now be responsible for overseeing all three bonds.

#### **Committee Responsibilities**

In accordance with Education Code Section 15278(b), the CBOC shall:

- Inform the public concerning the District's expenditure of bond proceeds;
- Review expenditure reports produced by the District to ensure (a) bond proceeds were expended only for the purposes outlined in Measure CC (2002), Measure C (2014), and Measure CC (2024); (b) no proceeds were used for teacher or administrative salaries or other operating expenses in compliance with Attorney General Opinion 04-110, issued on November 9, 2024; and
- Present to the Board in public session, an annual written report for each of the Measures which shall include: (a) a statement indicating whether the District complies with the requirements of Article XIII A, Section 1(b)(3) of the California Constitution; and (b) a summary of the Committee's proceedings and activities for the preceding year.

The Bylaws, which govern the Citizens' Bond Oversight Committee, are attached to this application for reference.

### **Appointment of Committee Members**

All appointments will be made by the Board from applications submitted to the District. The Committee shall consist of at least seven (7) members appointed by the Board from a list of candidates submitting written applications, and based on criteria established by Prop 39, to wit:

- One (1) student enrolled and active in a community college support group, such as the student government.
- One (1) member active in a business organization representing the business community located in the District.
- One (1) member active in a senior citizens' organization.
- One (1) member active in a bona fide taxpayers' association.
- One (1) member active in a support organization for the college, such as a foundation.
- Two (2) members of the community-at-large.

### **Time Commitment and Term**

Initial appointments will be staggered, such that some of the initial appointees will be appointed to serve one full two-year term. The other initial appointments will serve a one-year term but will be eligible for reappointment by the Board for a second and third two-year term.

### **Would You be Interested in Serving?**

If you wish to serve on this important committee, please review the committee's Bylaws for more information about the committee's role and responsibilities and complete the attached application.

**Return your completed application by mail or email to:**

Dr. Keith Curry  
President/Chief Executive Officer  
Compton Community College District  
1111 E. Artesia Blvd., Compton, CA 90221  
Telephone: (310) 900-1600, Ext. 2000  
[kcurry@compton.edu](mailto:kcurry@compton.edu)

**Deadline: Friday, May 29, 2026**

### **Application Instructions**

Please provide all the information requested. Use black ink. Any attachments must be single-sided on 8.5" x 11" paper.

Important: Any letters of support or recommendation must be made a part of this application and submitted together with the application form.

## APPLICANT'S INFORMATION

Applicant's Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Telephone: [Daytime] \_\_\_\_\_ [Evening] \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address (if different from above) \_\_\_\_\_

Under which category of membership does the applicant meet the qualifications for membership?

- A member active in a business organization representing the business community located within the district;
- A member who is a resident of the district and active in a senior citizen's organization;
- A member who is a resident of the district and active in a bona fide taxpayer's organization;
- A member enrolled as a student at Compton College and active in a campus group; and
- A member active in an organization supporting the District, such as the foundation.

1. Are you an employee of the District?\*
2. Are you a vendor, contractor, or consultant to the District?\*
3. Do you have conflicts that would preclude your attending quarterly meetings?
4. Do you know of any reason, such as a potential conflict of interest, which would adversely affect your ability to serve on the Independent Citizens' Bond Oversight Committee?\*
5. Are you willing to comply with the ethics code included in the bylaws?

YES	NO

(\*Employees, vendors, contractors, and consultants of the Compton Community College District are prohibited by law from being members of the Citizens' Bond Oversight Committee. Employment that could result in becoming a contractor or subcontractor to the District would also be a potential conflict.)

**Applicant's Name:** \_\_\_\_\_

**Employment**

Employer: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Employer's Telephone Number: \_\_\_\_\_

**Other Information**

1. You may also attach a resume reflecting your experience, community activities, or other qualifications not listed below that would help evaluate your application.

2. Have you served on an advisory committee before:  Yes  No

If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Please explain why you would like to be a member of the Citizens' Bond Oversight Committee:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Do you have any special areas of expertise or experiences that you think would be helpful to the committee?

5. Do you or an immediate family member have any relationship (professional, financial, or other) that might create a potential conflict of interest for you if you were to serve as a member of the Citizens' Bond Oversight Committee?  Yes  No

If yes, please explain:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Applicant's Name:** \_\_\_\_\_

6. What particular talent or perspective, if any, would you bring to your service as a member?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Please list any experience or other relevant factors (up to three) that you believe prepare you for service on the Citizens' Bond Oversight Committee:

i. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ii. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

iii. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Educational Institutions Attended      Degree (if applicable)      Field of Study

i. \_\_\_\_\_  
ii. \_\_\_\_\_  
iii. \_\_\_\_\_

**Return your completed application by mail or email to:**

**Dr. Keith Curry, President/CEO  
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1111 E. Artesia Blvd., Compton, CA 90221  
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