



# **CITIZENS' BOND OVERSIGHT COMMITTEE**

**Compton Community College District**

1111 E. Artesia Boulevard - Compton, California 90221

## **MEETING AGENDA**

**Thursday, November 13, 2025, 5:00 P.M.**

**Compton College – Boardroom in the Administration Building**

- I. Call to Order at 5:00 p.m.**
- II. Roll Call**

Rodney Lister, Chair	Adele Johnson
Juanita Wright, Vice Chair	Candace Leos
Elizabeth Atkinson	Cynthia Mims, Student Representative
Danielle Daniels	Marjorie Shipp
- III. Introductions**
- IV. Pledge of Allegiance**
- V. Approval of Agenda**
- VI. Review/Approval of Meeting Minutes – September 4, 2025**
- VII. Public Comments on Agenda/Non-Agenda Items**
- VIII. Discussion**
  - A. Facilities Update – *Dr. Linda Owens Jackson*
  - B. Compton College Student Housing Update
- IX. Committee Members' Comments**
- X. Next Regularly Scheduled Meeting: February 12, 2026, at 5:00 p.m.**

April 9, 2026  
June 11, 2026
- XI. Adjournment**

# COMPTON COMMUNITY COLLEGE DISTRICT

## CITIZENS' BOND OVERSIGHT COMMITTEE

September 4, 2025

### MEETING MINUTES

- I. Called to order at 5:04 p.m.
- II. Roll Call  
Members Present:  
Rodney Lister, Chair  
Juanita Wright, Vice Chair  
Elizabeth Atkinson  
Adele Johnson  
Candace Leos  
Marjorie Shipp (arrived at 5:05 p.m.)

Member Absent:  
Danielle Daniels  
Candace Leos

- III. Introductions
- IV. Pledge of Allegiance led by Dr. Linda Owens-Jackson
- V. Approval of Agenda  
Motion to approve the Agenda made by Adele Johnson and seconded by Elizabeth Atkinson. **Motion carried.**

Lister	Atkinson	Daniels	Johnson	Leos	Mims	Shipp	Wright
Yes	Yes	Absent	Yes	Absent	Yes	Absent	Yes

Marjorie Shipp arrived.

- VI. Review/Approval of Meeting Minutes – July 10, 2025  
Motion to approve the July 10, 2025 meeting minutes, made by Juanita Wright and seconded by Elizabeth Atkinson. **Motion carried.**

Lister	Atkinson	Daniels	Johnson	Leos	Mims	Shipp	Wright
Yes	Yes	Absent	Yes	Absent	Yes	Yes	Yes

- VII. Public Comments on Agenda/Non-Agenda Items – None
- VIII. Discussion Items
- a. Local Hires/Community Benefits Agreement/Project Labor Agreement Presentation – *Charla Curtis, CS & Associates*, presented via Zoom.
- i. The goal is to have 30% local hires. It is not an option; it is required to try to hire local hires. This is in the ongoing communications for the PE Complex and the Visual and Performing Arts (VAPA) projects.
- ii. Who makes sure local hires are qualified? It is up to the employer.

- iii. Union dispatch or the employer has an existing workgroup, and they make sure the wage rate is paid correctly.
  - b. September 8, 2025, Board Meeting Agenda Item – Citizens’ Bond Oversight Committee 2023-2024 Annual Report
    - i. Sylvia Barakat announced this will be an item on the September 8, 2025, Board Agenda for approval. Chair Rodney Lister and Student Representative Cynthia Mims will be present at the board meeting.
  - c. Facilities Update – *Dr. Linda Owens Jackson*
    - i. Dr. Owens Jackson provided a handout and discussed updates to the Student Services Building; the Administration Building Renovation; Vocational Technology Building Renovation; MIS/Math Science Buildings Renovations; Child Development Center (CDC Abel Sykes – Building T) Renovation; Instructional Building #2; PE Complex Replacement; and Visual and Performing Arts (VAPA).
    - ii. The Groundbreaking Ceremony for the PE Complex Replacement and the VAPA projects is scheduled for Monday, October 13, 2025, at 3:00 p.m. Sylvia Barakat will send an email invitation to this group to RSVP.
- IX. Committee Members’ Comments
  - a. Chair Rodney Lister will send an email to Dr. Keith Curry, President/CEO, with a cc to this committee to ask if a committee member from the student housing committee can come to a Citizens’ Bond Oversight Committee meeting to share information and answer questions.
- X. Next Regularly Scheduled Citizens’ Bond Oversight Committee Meeting:
  - Thursday, November 13, 2025 @ 5:00 p.m. in the Compton College Boardroom.
- XI. Adjournment - Meeting adjourned at 5:51 p.m.  
 Motion to approve Adjournment of the Citizens’ Bond Oversight Committee, made by Elizabeth Atkinson and seconded by Marjorie Shipp. **Motion carried.**

Lister	Atkinson	Daniels	Johnson	Leos	Mims	Shipp	Wright
Yes	Yes	Absent	Yes	Absent	Yes	Yes	Yes

\*\*\*\*\*

***Compton Community College District – 1111 East Artesia Boulevard  
Compton, California 90221***