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| **Agenda** | DEAC Agenda | **Time** | 1-2 pm |
| **Facilitator** | Susan Johnson (Chair) | **Location** | Zoom |
| **Date** | Dec. 8, 2020 | **Recorder** | Alister Caddy |

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| **Vision** |
| Compton College will be the leading institution of student learning and success in higher education. |
| **Mission** |
| Compton College is a welcoming and inclusive community where diverse students are supported to pursue and attain student success. Compton College provides solutions to challenges, utilizes the latest techniques for preparing the workforce and provides clear pathways for completion of programs of study, transition to a university, and securing living-wage employment. |

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| **ATTENDEES** | | | | | | |
| Alister Caddy |  | Airek Mathews |  | Andrei Yermakov |  | Brad Conn |
| Celia Valdez |  | Cliff Seymour |  | Eckko Blake |  | Gayathri Manikandan |
| Jasmine Phillips |  | J. Villalobos |  | Judy Crozier |  | Lynda Wilkerson |
| Shirley Thomas |  |  |  |  |  |  |
| Nikki Williams |  | Roza Ekimyan |  | Stephanie Eaves |  | Syria Purdom |

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| AGENDA:  1. CALL TO ORDER 2. APPROVAL OF AGENDA 3. REVIEW AND APPROVAL OF [PREVIOUS MINUTES](https://comptoncollege-my.sharepoint.com/:w:/g/personal/sjohnson_compton_edu/EToFUSsBXohAhDwkijxwWwgBmwh-br0jTunwC7rwkYzPyw?e=Z8ayAy) 4. **REPORTS**     1. DECO REPORT(Susan Johnson)       1. Distance Education Website updates    2. CCMS Advisory Committee Report (Jasmine)    3. Senate Report (Susan Johnson)    4. Curriculum Chair (Sean Moore)    5. Division Representatives       1. BIS-Lynda Wilkerson       2. SS-Dr. Kendahl Radcliffe       3. FACH-Nikki Williams       4. STEM-Jose Villalobos       5. HPS-Dr. Roza Ekimyan       6. Adjunct Rep-Stephanie Eaves       7. FCRC (Jasmine) 5. **UNFINISHED BUSINESS**     1. Camera Policy (first read) 6. **ACTIONABLE AND DISCUSSION ITEMS** 7. **INFORMATIONAL ITEMS**    1. Completed Training Certificate (amended to move from actionable)    2. [Updating AR 4105 (adding equity language)](http://www.compton.edu/district/board_of_trustees/doc/AR_4105_Distance%20Education.pdf)    3. Updating Organizational Chart    4. Re-Certification plans 8. **ANNOUNCEMENTS** 9. **FUTURE AGENDA ITEMS** 10. **ADJOURNMENT** |
| Next Meeting:Feb 23, 2020 |