

**ACADEMIC SENATE**  
**COMPTON COMMUNITY COLLEGE DISTRICT**  
**AGENDA**

Academic Senate Meeting

**Thursday, March 5, 2009 1:00 pm, Board Room**

*Every effort will be made to start promptly and adjourn at 2:00 p.m. All items not covered will be carried over to the next agenda.*

**I. CALL TO ORDER**

**II. APPROVAL OF AGENDA**

**III. APPROVAL OF MINUTES**

**IV. REPORTS**

- |                           |              |
|---------------------------|--------------|
| A. President's Report     | Saul Panski  |
| B. Administrative Reports |              |
| C. Faculty Rep Report     | Jerome Evans |
| D. Consultative Council   | Darwin Smith |

**V. DISCUSSION ITEMS**

- |                |            |
|----------------|------------|
| 1. FCMAT visit | Dr. Harmon |
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**VI. ACTION ITEMS**

- |                                     |                 |
|-------------------------------------|-----------------|
| 1. Non-Credit Matriculation Plan    | Keith Curry     |
| 2. Administrative Evaluation Policy | Rachelle Sasser |

**VII. ADJOURNMENT**